



WORTH ABBEY

32nd Sunday in Ordinary Time (A) 08/11/2020

Remembrance Sunday

Principal Celebrant: Abbot Luke

MONASTIC MASS

Entrance Hymn

1.O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2.Beneath the shadow of
thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

3.Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4.A thousand ages in thy sight,
are like an evening gone;
short as the watch that ends
the night
before the rising sun.

5.Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

6.O God, our help in ages past,
our hope for years to come,
be thou our guard while
troubles last,
and our eternal home.

Words: Isaac Watts (1674-1748) from Ps 90 - Music: William Croft (1678-1727)

Introductory Rites:

Penitential Act:

C: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

After invocations by the Celebrant

C Lord have mercy **All Lord have mercy**

C Christ have mercy **All Christ have mercy**

C Lord have mercy **All Lord have mercy**

C: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **All: Amen:**

Gloria:

Mass XV

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
 ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.
 Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi
 propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex cae-lé-
 stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-ni-gé-
 ni-te Ie-su Christe. Dómi-ne De-us, Agnus De-i, Fí-
 li-us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.
 Qui tol-lis peccá-ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem no-
 stram. Qui se-des ad déxte-ram Patris, mi-se-ré-re no-bis.
 Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus

Altissimus, Ie-su Chri- ste. Cum Sancto Spi-ri-tu, in gló-
ri- a De- i Pa- tris. A- men.

First Reading: Wisdom 6: 12-16

Wisdom is found by those who look for her.

Reader: Dom James

Responsorial Psalm

Ps 62(63):2. 3-4. 5-6 8-9. R.v.2

For you___ my soul is thirst - ing, O God, my God._____

O God, you are my God, for you I long; for you my soul is thirsting.
My body pines for you like a dry, weary land without water.

So I gaze on you in the sanctuary to see your strength and your glory.
For your love is better than life, my lips will speak your praise.

So I will bless you all my life, in your name I will lift up my hands.
My soul shall be filled as with a banquet, my mouth shall praise you
with joy.

On my bed I remember you .On you I muse through the night
for you have been my help; In the shadow of your wings I rejoice.

Second Reading: 1 Thess: 4: 13-18

God will bring with him those who have died in Jesus.

Reader: Dom Aidan

Gospel Acclamation: *(Repeat after Cantor and after each verse)*

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Murray [Peregrinus]

Stay awake and stand ready;
because you do not know the hour when the Son of Man is coming.

(Matt 24: 42 44)

Alleluia 5 P Gaisford OSB © 2008 Worth Abbey Trustee

Gospel: : Matthew 25: 1-13

The bridegroom is here ! Go out to meet him..

Homily: Abbot Luke

Profession of Faith: sung to *Credo VII* on separate sheet (translation below)

*I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.*

*For us men and for our salvation he came down from heaven (all bow)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

*For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.*

*He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.*

Amen.

Universal Prayer:

Reader: Dom Peter

at the end

THE TWO MINUTE SILENCE WILL BE OBSERVED

Procession of the Gifts:



In the Lord I'll be ev - er thank - ful, in the Lord I will re-
joyce! Look to God, do not be a - fraid; lift up your voi - ces, the Lord is
near; lift up your voi - ces, the Lord is near.

Ateliers et Presses de Taizé. Taizé Community

C: Pray brethren (brothers and sisters), ... the almighty Father

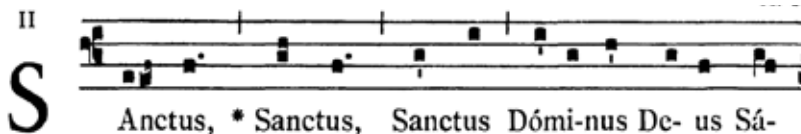
All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Acclamations & the Breaking of Bread :



C: The Lord be with you. All: And with your spir-it.
C: Lift up your hearts. All: We lift them up to the Lord.
C: Let us give thanks to the Lord our God. All: It is right and just.

Mass XV



II
S Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-

ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a.

Ho-sánna in excél-sis. Be-ne-díctus qui ve-nit in

nómi-ne Dó-mi-ni. Ho-sánna in excél-sis.

EUCHARISTIC PRAYER II

Memorial Acclamation:

C: The mys-ter-y of faith.

All: We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

un-til you come a-gain.

Concluding Doxology and Great Amen:

for ev - er and ev-er. **All:** A-men.

The Lord's Prayer:

All: Our Father ...

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Rite of Peace:

Agnus Dei:

Mass XV

(XII) XIV. s.

I



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-
di : mi-se-ré- re no- bis. Agnus De- i, * qui
tol-lis peccá-ta mundi : dona no-bis pa- cem.

Communion:

C: Behold the Lamb of God, ...

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Music:

Tu mandasti Domine, mandata tua custodiri nimis: Graduale Simplex
(You had commanded Your commandments to be kept most diligently)

They are happy whose life is blameless, who follow God's law!

They are happy who do his will, seeking him with all their hearts



1 God everlasting,
wonderful and holy,
Father most gracious,
we who stand before thee
Here at thine altar,
as thy Son has taught us,
Come to adore thee.

3. Now in remembrance
of our great Redeemer,
Dying on Calvary,
rising and ascending,
Through him we offer
what he ever offers,
Sinners befriending.

2 Countless of mercies
thou hast lavished on us,
Source of all blessing
to all creatures living,
To thee we render,
for thy love o'erflowing,
Humble thanksgiving.

4. Strength to the living,
rest for the departed,
Grant Holy Father,
through this pure oblation;
May the life-giving Bread
for ever bring us
Health and salvation.

Harold Riley b 1903

Prayer after Communion

Blessing

Dismissal:

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O God our help in ages past
For you my soul is thirsting -
Alleluia 5
In the Lord I'll be ever thankful
God everlasting

-Words: Francis Pott (1832-1909) – Music E G Monk (1819-1900)
-James Walsh : from A Responsorial Psalm Book ed Boulton Smith Collins Pubs
-Dom Philip Gaisford Worth Abbey Trustees
-Ateliers et Presses de Taize Taize Community
-Text:Harold Riley b 1903 Tune: Diva Servatrix Bayeux Antiphoner 1739