



WORTH ABBEY

15th Sunday in Ordinary Time (A) 12/07/2020

Sea Sunday

Principal Celebrant: Dom Gabriel

MONASTIC MASS

1. God has spoken - by his prophets,
spoken his unchanging word,
each from age to age proclaiming
God, the one, the righteous Lord.

‘Mid the world’s despair and
turmoil

one firm anchor holds us fast:
God is King, his throne eternal.
God the first, and God the last.

2. God has spoken - by Christ Jesus.
Christ, the everlasting Son,
brightness of the Father’s glory,
with the Father ever one;
spoken by the Word incarnate,

Tune: Austria
God from God, before time was;
Light from Light to earth
descending.

He reveals our God to us.

3. God is speaking - by his Spirit,
speaking to the hearts of all,
in the age-long word expounding
God’s own message for us all.
Through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word
unchanging.

God the first, and God the last.

GW Briggs (1875-1959)

Introductory Rites:

Penitential Act:

C: Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.

All: **I confess to almighty God and to you, my brothers and
sisters, that I have greatly sinned, in my thoughts and
in my words, in what I have done and in what I have
failed to do, (And, striking their breast, they say:)
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels
and Saints, and you, my brothers and sisters, to pray for
me to the Lord our God.**

C: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **All: Amen**

C Lord have mercy **All Lord have mercy**

C Christ have mercy **All Christ have mercy**

C Lord have mercy **All Lord have mercy**

Gloria:

Mass XII

IV XII. s.

G Ló-ri-a in excélsis De-o. Et in terra pax
homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Bene-dí-ci-
mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as ági-
mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex caeléstis, De-us Pa-ter omni-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne De-us, Agnus De-i,
Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re
no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe depre-ca-ti-ó-
nem nostram. Qui se-des ad déxte-ram Patris, mi-se-ré-re

no- bis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dómi-nus.
 Tu so-lus Altíssi-mus, Ie-su Christe. Cum Sancto Spí- ri-
 tu, in gló-ri- a De- i Patris. A- men.

First Reading: Isaiah 55: 10-11

Reader: Abbot Luke

The rain makes the earth give growth.

Responsorial Psalm

Ps: 144(145): 1-2 8-9 10-11Rv 1

Some seed— fell in-to rich soil, and pro-duced its crop.

You care for the earth, give it water; you fill it with riches.
 Your river in heaven brims over; to provide its grain.

And thus you provide for the earth; you drench its furrows;
 you level it, soften it with showers; you bless its growth.

You crown the year with your goodness. Abundance flows in your steps,
 in the pastures of the wilderness it flows.

The hills are girded with joy, the meadows covered with flocks,
 the valleys are decked with wheat. They shout for joy, yes they sing.

Second Reading: Romans 8: 18-23

Reader: Dom Aidan

The whole creation is eagerly waiting for God to reveal his sons.

Gospel Acclamation: *(Repeat after Cantor and after each verse)*



Speak Lord, your servant is listening:
you have the message of eternal life. (1 Sam 3:9; Jn 6:68)

Alleluia 13 P Gaisford OSB © 2008 Worth Abbey Truste

Gospel: Matthew 13: 1-23

A sower went out to sow.

Homily: Dom Gabriel

Profession of Faith: *(Niceno-Constantinopolitan Creed)*

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come.

Amen.

Universal Prayer:

Reader: Dom Anthony

Procession of the Gifts:

Je - sus Christ, bread of life, those who come to you will not hun ger.

Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.

C: Pray brethren (brothers and sisters), ... the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Acclamations & the Breaking of Bread:

C: The Lord be with you. **All:** And with your spir-it.

C: Lift up your hearts. **All:** We lift them up to the Lord.

C: Let us give thanks to the Lord our God. **All:** It is right and just.

Mass XII

XIII. s.

S An- ctus, * Sanctus, San- ctus Dómi-nus

De- us Sá-ba-oth. Ple-ni sunt caeli et ter-ra gló-ri- a

tu - a. Ho - sánna in excél - sis. Be - ne - díctus qui ve -
 nit in nó - mi - ne Dómi - ni. Ho - sánna in excél - sis.

EUCCHARISTIC PRAYER III

Memorial Acclamation:

C: The mys - ter - y of faith.

All: When we eat this Bread and drink this Cup, we pro - claim your
 Death, O Lord, un - til you come a - gain.

Concluding Doxology and Great Amen:

for ev - er and ev - er. All: A - men.

The Lord's Prayer:

All: Our Father ...

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now
 and for ever.

Rite of Peace:

Agnus Dei:

XI. s.

II

A -gnus De- i, * qui tol- lis peccá- ta mundi :

mi- se- ré- re no- bis. Ágnus De- i, * qui tollis peccá- ta

mun- di : mi- se- ré- re no- bis. Ágnus De- i, * qui tol- lis

peccá- ta mundi : do- na no- bis pa- cem.

Communion:

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Music:

*Quaerite primum regnum Dei et iustiam eius: et haec omnia adicientur vobis,
alleluia.: Graduale Simplex*

*Seek ye first the kingdom of God, and his righteousness: And all these things shall be added
unto you, alleluia*

1. Loving Father, from your bounty
choicest gifts unnumbered flow:
all the blessings of salvation,
which to Christ thy Son we owe,
all the gifts that by your bidding
nature's hands on us bestow!
2. Here your graceful children gather,
offering gifts of bread and wine;
these we give to you in homage,
of your love the living sign,
and restore to you creation,
through this fruit of earth and vine.

Tune: Picardy

3. Soon will come Christ's loving presence,
on our love to set his seal!
Sacred body, precious life-blood,
bread and wine will then reveal!
Bread and wine, though these no longer,
Flesh and blood will yet conceal.

Words: © James Quinn SJ administered by Cassell plc Tune: Picardy in Tiersot/Mémoires Paris 1887

Prayer after Communion

Blessing

Dismissal:

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