



WORTH ABBEY

24th Sunday in Ordinary Time (A) 13/09/2020

Principal Celebrant: Dom Peter

MONASTIC MASS

Tune Nun Dankett

1. Praise we our God with joy
and gladness never ending;
angels and saints with us
their grateful voices blending.
He is our Father dear,
o'er filled with parent's love;
mercies unsought, unknown,
he showers from above.
2. He is our shepherd true;
with watchful care unsleeping,
on us, his erring sheep
an eye of pity keeping;
he with a mighty arm
- the bonds of sin doth break,
and to our burden'd hearts
in words of peace doth speak.
3. Graces in copious stream
from that pure fount are welling,
where, in our heart of hearts,
our God hath set his dwelling.
His word our lantern is;
his peace our comfort still;
his sweetness all our rest;
our law, our life, his will.

Words: Frederick Oakeley (1802-80) and others – Melody from J Crüger's *Praxis pietatis melodica* (c.1647)

Introductory Rites:

Penitential Act:

C: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(And, striking their breast, they say:)*
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

C: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **All: Amen**

C Lord have mercy **All Lord have mercy**

C Christ have mercy **All Christ have mercy**

C Lord have mercy **All Lord have mercy**

Gloria:

Mass XII

IV

G Ló-ri-a in excélsis De-o. Et in terra pax
homí-ni-bus bonae vo-luntá-tis. Laudámus te. Benc-di-ci-
mus te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-
mus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
Rex caeléstis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
u-ni-gé-ni-te Ie-su Chri-ste. Dómi-ne De-us, Agnus De-i,
Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-
nem nostram. Qui se-des ad déxte-ram Patris, mi-se-ré-re



no-bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus.
 Tu so-lus Altíssi-mus, Ie-su Christe. Cum Sancto Spí-ri-
 tu, in gló-ri-a De-i Patris. A-men.

First Reading: Ecclesiasticus 27: 30 - 28: 7 **Reader:** Abbot Luke

Forgive your neighbour the hurt he does you, and when you pray your sins will be forgiven.

Responsorial Psalm **Ps:** 102(103): 1-2 3-4 9-10- 11-12 Rv 8



The Lord is com - pas - sion and love, slow to an - ger and rich in mer - cy.

Fintan O'Carrol from Complete Responsorial Psalter ed S Dean McCrimmon

My soul, give thanks to the Lord / all my being, bless his holy name.

My soul, give thanks to the Lord / and never forget all his blessings.

It is he who forgives all your guilt, / who heals every one of your ills,
 who redeems your life from the grave, / who crowns you with love and
 compassion,

For as the heavens are high above the earth / so strong is his love for those who
 fear him.

Second Reading: Romans 14: 7-9 **Reader:** Dom Aidan

Alive or dead we belong to Christ.

Gospel Acclamation: *(Repeat after Cantor and after each verse)*



Speak Lord your servant is listening;
you have the message of eternal life. (1 Sam 3:9; Jn 6:68)

Alleluia 5 P Gaisford OSB © 2008 Worth Abbey Trust

Gospel: Matthew 18: 21-35

I do not tell you to forgive seven times, but seventy-seven times

Homily: Dom Peter

Profession of Faith: *(Niceno-Constantinopolitan Creed)*

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come.

Amen.

Universal Prayer:

Reader: Dom Martin

Procession of the Gifts:

Je - sus Christ, bread of life, those who come to you will not hun ger.

Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.

C: Pray brethren (brothers and sisters), ... the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Eucharistic Acclamations & the Breaking of Bread:

C: The Lord be with you. *All:* And with your spir-it.

C: Lift up your hearts. *All:* We lift them up to the Lord.

C: Let us give thanks to the Lord our God. *All:* It is right and just.

Mass XII

S An- ctus, * Sanctus, San- ctus Dómi-nus

De- us Sá-ba-oth. Ple-ni sunt caeli et ter-ra gló-ri- a

tu- a. Ho-sánna in excél- sis. Be-ne-díctus qui ve-
nit in nó-mi-ne Dómi-ni. Ho-sánna in excél- sis.

EUCHARISTIC PRAYER III

Memorial Acclamation:

C: The mys-ter-y of faith.

All: When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

Concluding Doxology and Great Amen:

for ev - er and ev-er. **All:** A-men.

The Lord's Prayer:

All: Our Father ...

C: Deliver us, Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Rite of Peace:

Agnus Dei:

XI. s.

II

A -gnus De- i, * qui tol- lis peccá- ta mundi :

mi- se- ré- re no- bis. Ágnus De- i, * qui tollis peccá- ta

mun- di : mi- se- ré- re no- bis. Ágnus De- i, * qui tol- lis

peccá- ta mundi : do- na no- bis pa- cem.

Communion:

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Music:

Tollite hostias et intruite in atria eius: Graduale Romanum
Bring offerings and come into his courts: worship the Lord in his sacred halls

1. Awake, awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ's new day
must work of darkness put away.
2. Awake and rise, like people renewed,
and with the Spirit's power endued,
the light of life in us will glow,
and fruits of truth and goodness show
3. Let in the light; all sin expose to Christ, whose life no darkness knows.
Before his cross for guidance
- kneel;
his light will judge and, judging heal.
4. Awake, and rise up from the dead,
and Christ his light on you will shed.
Its power will wrong desires destroy,
and your whole nature fill with joy.
5. Then sing for joy, and use each day;
give thanks for everything always.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

J R Peacey (1896-1971) from Eph. 5:6-20 – Words © Mrs Mildred Peacey – Tune Deus Tuorum Militum – Laudate 851

Prayer after Communion

Blessing

Dismissal:

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|---|---|---|
| Praise we our God | - | Words: Frederick Oakeley (1802-80) and others – Melody from J Crüger's <i>Praxis pietatis melodica</i> (c.1647) |
| The Lord is compassion and love - Alleluia 5 | - | Fintan O'Carroll from <i>Complete Responsorial Psalter</i> ed S Dean McCrimmons |
| Jesus Christ bread of life | - | Dom Philip Gaisford Worth Abbey Trustees |
| Awake Awake fling off the night | - | Ateliers et Presses de Taizé Taizé Community |
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